STATE OF FLORIDA) COUNTY OF PALM BEACH) S.S. PALM TRAN SOUTH COUNTY FACILITY BEING A RE-PLAT OF A PORTION OF TRACT 28, MODEL LAND COMPANY'S SUBDIVISION OF THE NORTH HALF AND PART OF THE SOUTH HALF OF SECTION 18, TOWNSHIP 46 SOUTH, RANGE 43 EAST AS RECORDED IN PLAT BOOK 6, PAGE 51 OF THE PUBLIC RECORDS THIS INSTRUMENT WAS FILED FOR OF PALM BEACH COUNTY, FLORIDA. TOGETHER WITH A RE-PLAT OF TRACT A AND A PORTION OF TRACT B, PALM-TRAN SATELLITE FACILITY AS RECORDED IN PLAT BOOK 81, PAGE 187 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA. SITUATE IN SECTION 18, TOWNSHIP 46 SOUTH, RANGE 43 EAST, CITY OF DELRAY BEACH, PALM BEACH COUNTY, FLORIDA. AND DULY RECORDED IN: SHEET 3 OF 3 PLAT BOOK___ CLERK & COMPTROLLER PALM BEACH COUNTY A PORTION OF TRACT 30 DEPUTY CLERK (P.B. 6, PG. 51, P.B.C.R.) PCN: 12-43-46-18-00-000-1040 S 8814'38" E 474.62 (O.R.B. 4610, PG. 469, P.B.C.R.) THIS PLAT ATLANTIC AVENUE LOCATION MAP NOT TO SCALE TRACT 1 12' SEWER EASEMENT - 56.0' EASEMENT IN FAVOR OF PER P.B. 81, PG. 187, P.B.C.R. 🗕 🗕 LAKE WORTH DRAINAGE DISTRICT (O.R.B. 9504, PG. 253, P.B.C.R.) 2-7-15 - LIMITS OF **LEGEND** 12' WATERLINE EASEMENT THIS PLAT PER P.B. 81, PG. 187, P.B.C.R. = CENTRAL ANGLE = ARC LENGTH = LICENSED BUSINESS = OFFICIAL RECORD BOOK = PLAT BOOK = PALM BEACH COUNTY LIMITS OF -THIS PLAT = PALM BEACH COUNTY RECORDS 60.00' = PARCEL CONTROL NUMBER = PAGE(S)= PERMANENT REFERENCE MONUMENT \circ = RADIUS م م = UTILITY EASEMENT = PERMANENT REFERENCE MONUMENT (P.R.M.) 4" DIAMETER CONCRETE MONUMENT WITH P.K. NAIL IN BRASS DISC STAMPED "PRM LB 6599" = CENTERLINE THIS INSTRUMENT WAS PREPARED BY: DAVID A. BOWER, P.S.M. #5888 IN THE OFFICES - 12' WATERLINE EASEMENT OF DENNIS J. LEAVY AND ASSOCIATES, INC. PER P.B. 81, PG. 187, P.B.C.R. TRACT 1 TRACT 1 CERTIFICATE OF AUTHORIZATION NUMBER: LB6599 460 BUSINESS PARK WAY, SUITE B ROYAL PALM BEACH, FLORIDA 33411 PHONE: (561) 753 - 0650 FAX: (561) 753 - 0290 DENNIS J. LEAVY & ASSOCIATES, INC. LAND SURVEYORS AND MAPPERS 460 BUSINESS PARK WAY * SUITE B * ROYAL PALM BEACH, FL * 33411 MATCHLINE 'A' SEE SHEET 2 OF 3 PHONE: (561) 753-0650 FAX: (561) 753-0290 CHECKED BY: RMM DATE: 04/05/17

DRAWN BY: DAB

JOB NO.: 15-024-001